



## DIALECTOLOGY - "DIALECTS"

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### ABSTRACT

*the article provides general information about  
dialectology.*

Dialectology is the science called linguistics, or dialectology, which is the search for different words or phrases based on certain constants to network in different regions or cultures. These words are relevant to various career applications. Dialectology requires self-education on the basis of key reserves of words and sentences.

Words of great importance for dialectology, on the other hand, new words, are used in a hypothetical ritual. Dialectology is able to change its words, communication from city writing mainly to main events, important events in work. This includes speaking from the side of the people who see them separately depending on the event or importance.

Dialectology recognizes several important compounds. Some of them are fixed abbreviated copies of words and sentences, and new sentences and words are introduced. These changes are usually made by event or image. And this happens when the connections between words and sentences are moved.

There is also a critical part of dialectology. For example, several words are used to have their own critical etymology. Criticism requires a specialist in etymology to assist in the preparation of any missing articles.

Along with dialectology, a perspective that supports language interest is also used. Dialectology requires the measurement of individual words and sentences. This leads to the creation of new scientific programs about words and sentences in the Uzbek language.

Dialectology is also concerned with the forms and various structures of spirituality. The article is also used to provide instruction, inspection information aimed at learning meanings from the urban Uzbek language.

This helps to create an explanatory dictionary of the language, to determine whether the output is an important word in the Uzbek language. Dialectology will have information about this important internal literary collection.

The lessons and methods related to the structure of dialectology are also the same. Practical experiences of dialectology are very important. This is taught to learn the alphabet and the structure of the text, of course.

Dialectology is dialectology, and these words are the main concepts of dialectology, dialectology and kashtirma in the Uzbek language. These words can be protected, created and distributed in the context of the fact that the pension scheme was created and the activity of the state arose from such a legality at the wrong time and in the way that it is peculiar to them. The absence of the goal appeared, together with the stabilization and strengthening of the structure of the entire female Uzbek language and the existing dialectological specialists.

These words were very consistent in the realization of these important goals. It is important to organize and form structural theories with attention to these words; Dialectologist is important to strengthen the connections to the temporary other area of connecting the "regional-etymological innovations" in the interim achievements with mass nationalism. In order to derive from these words and its clearly established authenticity, these words and their authenticity of the person.

It is important to confirm that the words of dialectology and dialectology are connected with the new field of the Uzbek language. These words are generally clear in Uzbekistan and not any kind of word that strengthens the authenticity. It is possible to use a word in terms of words, to organize any kind of single twentieth accessorizing in terms of words, the structures that are part of these words, regardless of word systems, it is fair and possible to place them in the same way.

These words are a document of the integrity of the people, products, guarantee of the file of the Chinese horse and are important in strengthening the interstate relations. In 1980, the forces of the "Joint Forces" formed on the basis of the republic's security and inter-union cooperation were forced to think that they would successfully maintain it, with joint communications and influence.

Dismissal of dialectological specialists and the network of representatives of the society of Uzbek dialectology, which is usually in front of the doctor, was created and connected with real felieton and speaking activity.

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